| ☐Initial-4 week review ☐Unannounced review  | v  |        | Follow- | up Visit | :<br>(DATE & INITIAL) |
|---|----|--------|---------|----------|-----------------------|
| 1. Name of Sponsor:   | 2. | Agree  | ment N  | Number   | :                     |
| 3. Address:   | 4. | Telep  | hone N  | umber:   |                       |
| 5. Name of Person Interviewed:  | 6. | Title: |         |          |                       |
| 7. Review Month   | 8. | Numb   | er of H | Iomes/ S | Sample Size:          |
|   |    | 1 **   | 1,,     | 137/4    | GOLD EVILLE           |
| COMPLETE DOCUMENTS ON FILE  |    | Y      | N       | N/A      | COMMENTS              |
| <b>9.</b> Application   |    |        |         |          |                       |
| 10. Agreement   |    |        |         |          |                       |
| <b>11.</b> Approved Free and Reduced Price Policy Statement ( <i>State Agency Only</i> )  |    |        |         |          |                       |
| 12. News Media Release (State Agency Only)  |    |        |         |          |                       |
| 13. Contracts Management Plan (including Budget)  |    |        |         |          |                       |
| <b>14.</b> Provider Applications (for each provider)  |    |        |         |          |                       |
| <b>15.</b> Sponsor/Provider Agreement (for each provider)   |    |        |         |          |                       |
| <b>16.</b> Monitoring Documentation   |    |        |         |          |                       |
| 17. Household Contact Documentation   |    |        |         |          |                       |
| <b>18.</b> Training Documentation   |    |        |         |          |                       |
| 19. Attendance/Meal Count Documentation   |    |        |         |          |                       |
| <b>20.</b> Monthly Claims for Reimbursement   |    |        |         |          |                       |
| 21. State Agency Administrative/Policy Memorandum   |    |        |         |          |                       |
| <b>22.</b> The sponsor maintains all records for FIVE years follo the end of the fiscal year to which they pertain, or if an is outstanding, until the audit is closed. | •  | -      |         |          |                       |
| <b>23.</b> Non-Profit Documentation   |    |        |         |          |                       |
| <b>24.</b> Procurement Documentation  |    |        |         |          |                       |
| <b>25.</b> Reconciliation Report  |    |        |         |          |                       |

| PROVIDERS' FILES (SAMPLE SIZE CONFIGURATION)   |   |
|--|---|
| <b>26.</b> Determine the minimal sample size of provider files that must   | *Please note that this is the MINIMAL sample  |
| be reviewed:   | size. Should time permit, a larger sample size  |
| a. If the sponsoring organization has 1 to 100 providers, then   | should be used.   |
| review the files for at least 10 percent of the total number of providers under the sponsorship.                         | Total Number of Providers for Review Month (A) Percentage (circle one using guidance 26A or 26B (B) |
| b. If the sponsoring organization has more than 100  |   |
| providers, then review the files for at least 5 percent of the first 1,000 providers and 2.5 percent of the providers in | Minimal Sample Size Actual Sample Size Completed Required (A*B)                                     |
| excess of 1,000.   |   |

| PARTICIPATION DATA AND ELIGIBILITY                                      | Y | N | N/A | COMMENTS |
|---|---|---|-----|----------|
| <b>27.</b> The sponsor only claimed reimbursement for approved          |   |   |     |          |
| providers. If "NO," list the providers who were claimed but             |   |   |     |          |
| not approved. Record required corrective action.                        |   |   |     |          |
| <b>28.</b> Enrollment records are on file to support all children whose |   |   |     |          |
| meals are claimed by the providers. If "NO," list the                   |   |   |     |          |
| providers who claimed children who are not supported by                 |   |   |     |          |
| enrollment records.   |   |   |     |          |
| <b>29.</b> Children enrolled are within the regulatory age limits. If   |   |   |     |          |
| "NO," list the providers who claimed children who are not               |   |   |     |          |
| within the regulatory age limits.                                       |   |   |     |          |
| <b>30.</b> The sponsor uses the current income eligibility application  |   |   |     |          |
| and parent/guardian letter approved by the State agency. If             |   |   |     |          |
| "NO," explain.  |   |   |     |          |

| TIERING POLICY AND DATA  | Y | N | N/A | COMMENTS   |
|--|---|---|-----|--|
| 31. The sponsor consistently implements the systems described in their management plan for identifying and determining Tier I and Tier II homes. List the number of homes by Tier and Sub-Category:  Tier I A (school data) Tier I B (census data) Tier I C (provider income)  Tier II Tier II Mixed |   |   |     | Verified   Tier I A (school data)   Tier I B (census data)   Tier I C (provider income)   Tier II Tier II   Tier II Mixed Image: Name of the provider income of the provider in |
| <b>32.</b> The sponsor has a policy in place for re-evaluating the tiering status of homes and making re-determinations.   |   |   |     |  |
| <b>33.</b> Indicate incorrect tier determinations on the worksheet on The following page:  |   |   |     |  |

#### **34.** INCORRECT TIER DETERMINATIONS

| Provider's Name | Current<br>Tier | Correct<br>Tier | Number of<br>Children | Review<br>Month | Names of Providers' Children | Deficiency |
|-----------------|-----------------|-----------------|-----------------------|-----------------|------------------------------|------------|
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 |                 |                       |                 |                              |            |
|                 |                 | ı               |                       |                 | 1                            |            |

| TIER I DATA  | Y | N | N/A | COMMENTS |
|--|---|---|-----|----------|
| <b>35.</b> Documentation is maintained to support Tier I determinations based on: Income Information School Data Census Data                             |   |   |     |          |
| <b>36.</b> Verification documentation is on file for each provider classified as Tier I based on income.   |   |   |     |          |
| <b>37.</b> The sponsor correctly verified the income of each provider classified as Tier I based on income.  |   |   |     |          |
| <b>38.</b> 34. School data and census data are used appropriately by the sponsor in making Tier I determinations with appropriate documentation on file. |   |   |     |          |
| <ul><li>39. A system is in place to ensure that Tier I determinations are made:</li><li>Each year for income eligibility forms.</li></ul>                |   |   |     |          |
| <ul><li>Every five years for school data.</li><li>When new census data is issued.</li></ul>  |   |   |     |          |

| TIER II DATA  | Y      | N      | N/A    | COMMENTS |
|---|--------|--------|--------|----------|
| <b>40.</b> The sponsor has informed Tier II providers of the option of identifying income eligible children in their care.  |        |        |        |          |
| <b>41.</b> The sponsor makes income eligibility forms available to households of children enrolled in Tier II homes at the provider's request.  |        |        |        |          |
| <b>42.</b> Completed income eligibility forms are sent directly from the households to the sponsor.   |        |        |        |          |
| <b>43.</b> The sponsor maintains the confidentiality of income eligibility information.   |        |        |        |          |
| <b>44.</b> Income eligibility forms are on file and correctly approved for each child claimed for Tier I reimbursement rates in a Tier II home.   |        |        |        |          |
| PROVIDER'S OWN  |        |        |        | COMMENTS |
| <b>45.</b> Indicate the number of approved providers submitting claims for their own Number <i>of providers:</i>  | n chil | ldren: |        |          |
| <b>46.</b> Indicate the number of free or reduced-price applications on file for these Number <i>of applications:</i>   | child  | lren:  |        |          |
| <b>47.</b> Indicate the total number of providers' children approved for free and redundant number of children approved:  | uced   | price  | meals: |          |
| <b>48.</b> Indicate the number of free and reduced price applications for these childrel classified: <i>Number incorrectly classified:</i>  | ren in | corre  | ctly   |          |
|   | Y      | N      | N/A    | COMMENTS |
| <b>49.</b> Free or reduced-price applications were on file for each provider's child claimed during the review month. If "NO," list the providers who claimed their own children without an approved application in Item #51.   |        |        |        |          |
| <b>50.</b> The sponsor correctly approved each free or reduced- price application. If "NO," list the providers whose applications were incorrectly approved in Item #51.  |        |        |        |          |
| <b>51.</b> Providers own children were only claimed when other enrolled day care children were present and claimed for the same meal. If "NO," list the providers who claimed their own children when other day care children were not present and claimed in Item #51. |        |        |        |          |

Comments:

#### **52.** WORKSHEET FOR PROVIDER'S OWN

| Provider  | Child's Name   | App.<br>on<br>File | Eligible/<br>Ineligible |       | orrected<br>rmination |     | y: e.g. claimed/others not<br>outdated income sale |
|---|--|--------------------|-------------------------|-------|-----------------------|-----|--|
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   |  |                    |                         |       |                       |     |  |
|   | CLAIM FOI  | R REIMI            | BURSEMEN                | VT VE | RIFICATI(             | ON  |  |
|   | MENUS  |                    |                         | Y     | N                     | N/A | COMMENTS   |
| <b>53.</b> Daily, dated menus are list the providers who daily, dated menus.      | e on file for all meals c<br>claimed meals that we                         |                    |                         |       |                       |     |  |
| <b>54.</b> The sponsor reviews p  |  |                    |                         |       |                       |     |  |
| <b>55.</b> The sponsor provides   | n requirements. If "NC ongoing assistance to a                             |                    |                         |       |                       |     |  |
| principles of menu pla "NO," explain.   | nning, nutrition, dietar   | y guideli          | nes, etc. If            |       |                       |     |  |
|   | MEAL COUNTS  |                    |                         | Y     | N                     | N/A | COMMENTS   |
| <b>56.</b> Daily meal count reco<br>for each serving day o<br>who lacked complete | f the month. If "NO,"  |                    |                         |       |                       |     |  |
| <b>57.</b> The sponsor implement counts. If "NO," explanation                     | nts procedures that insu   | ire accur          | ate meal                |       |                       |     |  |
| <b>58.</b> The sponsor correctly and reimbursement rat "NO," explain.             | totaled daily meal courses (Tier I and Tier II) f                          |                    |                         |       |                       |     |  |
|   | consolidated the total r<br>Claim for Reimbursem<br>Item #59 (Meal Count A | ent. If "          | NO,"                    |       |                       |     |  |

#### **60.** A) 5-Day Reconciliation

a. List the meal count totals, and attendance totals for the observed meal for the previous five (5) days and compare to enrollment records. Is there evidence of meal count verification in the five-day reconciliation? If yes, document the meal counts, attendance, and enrollment for an additional 10 consecutive days and determine if a follow-up visit and/or parental contacts are necessary.

| Date       |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|
| Meal Count |  |  |  |  |  |  |  |  |
| Attendance |  |  |  |  |  |  |  |  |
| Enrollment |  |  |  |  |  |  |  |  |

- b. Do the meals claimed support both the attendance and enrollment records?
- c. Explain any differences.

| Provider Name | Tier<br>Status |            | Count<br>cation | Breakfast |          | Lunch    |          | Supper   |          | Snacks (circle one) |                  |
|---------------|----------------|------------|-----------------|-----------|----------|----------|----------|----------|----------|---------------------|------------------|
|               |                | Problem(s) | # of Children   | Reported  | Verified | Reported | Verified | Reported | Verified | Reported            | Verifie          |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |
|               |                |            |                 |           |          |          |          |          |          | AM / PM /<br>EVE    | AM / PN<br>/ EVE |

| Provider Name | Tier<br>Status |            | Count<br>ication | Brea     | kfast    | Lui      | nch      | Supp     | per      | Snacks           |                  |
|---------------|----------------|------------|------------------|----------|----------|----------|----------|----------|----------|------------------|------------------|
|               |                | Problem(s) | # of Children    | Reported | Verified | Reported | Verified | Reported | Verified | Reported         | Verifie          |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PM<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | LVL              | / LVL            |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PM<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | LVL              | / LVL            |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | 2,2              | , 2, 2           |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | 2,2              | 7212             |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  | ,                |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / Pl<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PM<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PM<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          |                  |                  |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | ANA / DNA /      | 4.3.4./ D3       |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | AM / DM /        | AM / PN          |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /<br>EVE | AM / PN<br>/ EVE |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /        | AM / PN          |
|               |                |            |                  |          |          |          |          |          |          | EVE EVE          | / EVE            |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /        | AM / Pi          |
|               |                |            |                  |          |          |          |          |          |          | EVE EVE          | / EVE            |
|               |                |            |                  |          |          |          |          |          |          | AM / PM /        | AM / Pi          |
|               |                |            |                  |          |          |          |          |          | 1        | EVE              | / EVE            |

**62.** C) Meal Count Totals/Adjustments by Tier:

|            | Mo        | nth:         |                             |       |
|------------|-----------|--------------|-----------------------------|-------|
|            | Per Claim | Per Review   | Overclaimed<br>Underclaimed | Meals |
|            |           | Tier I       |                             |       |
| Breakfast  |           |              |                             |       |
| AM Snack   |           |              |                             |       |
| Lunch      |           |              |                             |       |
| PM Snack   |           |              |                             |       |
| Dinner     |           |              |                             |       |
| Eve Snacks |           |              |                             |       |
|            |           | Tier II High |                             |       |
|            | Per Claim | Per Review   | Overclaimed<br>Underclaimed | Meals |
| Breakfast  |           |              |                             |       |
| AM Snack   |           |              |                             |       |
| Lunch      |           |              |                             |       |
| PM Snack   |           |              |                             |       |
| Dinner     |           |              |                             |       |
| Eve Snacks |           |              |                             |       |
|            |           | Tier II Low  |                             |       |
|            | Per Claim | Per Review   | Overclaimed<br>Underclaimed | Meals |
| Breakfast  |           |              |                             |       |
| AM Snack   |           |              |                             |       |
| Lunch      |           |              |                             |       |
| PM Snack   |           |              |                             |       |
| Dinner     |           |              |                             |       |
| Eve Snacks |           |              |                             |       |

| 63. A) ADMINISTRATIVE COSTS                                 |                                    |                                    |                                |  |  |  |
|---|------------------------------------|------------------------------------|--------------------------------|--|--|--|
| Budget Line Items:  | Pages FNS<br>Instructions<br>796-2 | Approved Annual<br>Budgeted Amount | Amount<br>Claimed for<br>Month |  |  |  |
| Administrative Labor - Salaries (attach staffing chart and  | 42-58                              | \$                                 | \$                             |  |  |  |
| organization chart)   |                                    |                                    |                                |  |  |  |
| Administrative Labor - Benefits and Other Compensation      | 42-58                              | \$                                 | \$                             |  |  |  |
| Employer Tax Withholding:                                   |                                    |                                    |                                |  |  |  |
| Health Insurance:   |                                    |                                    |                                |  |  |  |
| Life Insurance:   |                                    |                                    |                                |  |  |  |
| Retirement:   |                                    |                                    |                                |  |  |  |
| Incentive Payments and Awards:                              |                                    |                                    |                                |  |  |  |
| Other (Specify):  | 60 <b>5</b> 5                      | Φ.                                 | Φ.                             |  |  |  |
| Rental and Lease Costs (space and equipment): attach copies | 68-75                              | \$                                 | \$                             |  |  |  |
| of all lease agreements                                     |                                    |                                    |                                |  |  |  |
| Office Space (Main):  |                                    |                                    |                                |  |  |  |
| Office Space (Sub-offices):                                 |                                    |                                    |                                |  |  |  |
| Business Use of a Home:                                     |                                    |                                    |                                |  |  |  |
| Equipment: Computer:  |                                    |                                    |                                |  |  |  |
| Other (specify):  |                                    |                                    |                                |  |  |  |
| Depreciation/Use Allowance (space and equipment): attach    | 29-31                              | \$                                 | \$                             |  |  |  |
| depreciation schedules                                      | 29-31                              | J.                                 | Φ                              |  |  |  |
| Depreciation of building owned by agency:                   |                                    |                                    |                                |  |  |  |
| Depreciation of Equipment:                                  |                                    |                                    |                                |  |  |  |
| Equipment - Direct Expensing (acquisition cost in excess of | 33-34                              | \$                                 | \$                             |  |  |  |
| \$5,000): Itemize and attach procurement documentation      | 33 34                              | Ψ                                  | Ψ                              |  |  |  |
| Travel Costs  | 76-79                              | \$                                 | \$                             |  |  |  |
| Facility Monitoring:  | 70 77                              | Ψ                                  | Ψ                              |  |  |  |
| Local Travel:   |                                    |                                    |                                |  |  |  |
| Out of Town Travel (excluding conferences):                 |                                    |                                    |                                |  |  |  |
| Communications Expense:                                     | 23                                 | \$                                 | \$                             |  |  |  |
| Telephone-Local:  |                                    | l ·                                |                                |  |  |  |
| Telephone-Long Distance:                                    |                                    |                                    |                                |  |  |  |
| Fax:  |                                    |                                    |                                |  |  |  |
| Cell Phones:  |                                    |                                    |                                |  |  |  |
| Pagers:   |                                    |                                    |                                |  |  |  |
| Internet Access:  |                                    |                                    |                                |  |  |  |
| Postage:  |                                    |                                    |                                |  |  |  |
| Materials and Supplies                                      | 62                                 | \$                                 | \$                             |  |  |  |
| Office Supplies   |                                    |                                    |                                |  |  |  |
| Durable Supplies (i.e. equipment acquisition cost less      |                                    |                                    |                                |  |  |  |
| than \$5000):   |                                    |                                    |                                |  |  |  |
| Computer Software:  |                                    |                                    |                                |  |  |  |

| 60. B) ADMINISTRATIVE COSTS (continued)                      |                                    |                                    |                                |  |  |  |
|--|------------------------------------|------------------------------------|--------------------------------|--|--|--|
| Budget Line Items:   | Pages FNS<br>Instructions<br>796-2 | Approved Annual<br>Budgeted Amount | Amount<br>Claimed for<br>Month |  |  |  |
| Publication, Printing and Reproduction                       | 67                                 | \$                                 | \$                             |  |  |  |
| Outside Printing:  |                                    |                                    |                                |  |  |  |
| Photocopying:  |                                    |                                    |                                |  |  |  |
| Newsletter:  |                                    |                                    |                                |  |  |  |
| Advertising and Public Relations Costs                       | 20-21                              | \$                                 | \$                             |  |  |  |
| Procurement:   |                                    |                                    |                                |  |  |  |
| Personnel Recrutement:                                       |                                    |                                    |                                |  |  |  |
| Outreach:  |                                    |                                    |                                |  |  |  |
| Participant Training and Other Participant Support Costs     | 64-66                              | \$                                 | \$                             |  |  |  |
| Provider Training:   |                                    |                                    |                                |  |  |  |
| Outside Speakers:  |                                    |                                    |                                |  |  |  |
| Refreshments:  |                                    |                                    |                                |  |  |  |
| Training Materials:  |                                    |                                    |                                |  |  |  |
| Calendar Keepers:  |                                    |                                    |                                |  |  |  |
| Nutrition Education Materials:                               |                                    |                                    |                                |  |  |  |
| Appeal Costs:  | 62.62                              | ф                                  | Φ.                             |  |  |  |
| Meetings and Conferences (include travel cost)               | 62-63                              | \$                                 | \$                             |  |  |  |
| Annual VA FDC Training Conference:                           |                                    |                                    |                                |  |  |  |
| The Sponsors Association Conference:                         |                                    |                                    |                                |  |  |  |
| FRAC Legislative Conference: The Sponsor's Forum Conference: |                                    |                                    |                                |  |  |  |
| Minute Menus Annual Training:                                |                                    |                                    |                                |  |  |  |
| Society for Nutrition Education:                             |                                    |                                    |                                |  |  |  |
| American Dietetic Association:                               |                                    |                                    |                                |  |  |  |
| Other (specify):   |                                    |                                    |                                |  |  |  |
| Membership, Subscriptions, and Professional Organization     | 63-64                              | \$                                 | \$                             |  |  |  |
| Activities   | 05 04                              | Ψ                                  | Ψ                              |  |  |  |
| VA Sponsors Association:                                     |                                    |                                    |                                |  |  |  |
| The Sponsors Forum:  |                                    |                                    |                                |  |  |  |
| The Sponsors Association:                                    |                                    |                                    |                                |  |  |  |
| TLC Newsletter:  |                                    |                                    |                                |  |  |  |
| Other (specify):   |                                    |                                    |                                |  |  |  |
| Insurance (attach copies of policies)                        | 36-38                              | \$                                 | \$                             |  |  |  |
| General Liability  |                                    |                                    |                                |  |  |  |
| Workman's Compensation                                       |                                    |                                    |                                |  |  |  |
| Audit  | 21                                 | \$                                 | \$                             |  |  |  |
| Day Care Home Licensing Standards Costs                      | 27-29                              | \$                                 | \$                             |  |  |  |
| Records Retention Costs                                      | 68                                 | \$                                 | \$                             |  |  |  |
| Off-site Storage:  |                                    |                                    |                                |  |  |  |
| Legal Expenses and Other Professional Services               | 58                                 | \$                                 | \$                             |  |  |  |

| 60. C) ADMINISTRATIVE CO   | 60. C) ADMINISTRATIVE COSTS (continued) |  |                                |  |  |  |  |
|--|---|--|--------------------------------|--|--|--|--|
| Budget Line Items:   | Pages FNS<br>Instructions<br>796-2      | Approved<br>Annual<br>Budgeted<br>Amount | Amount<br>Claimed for<br>Month |  |  |  |  |
| Purchased Services - Other Equipment Maintenance: Payroll: Computer Hardware/Software Support:   | 67-68                                   | \$                                       | \$                             |  |  |  |  |
| Membership, Subscriptions, and Professional Organization Activities  NJ Sponsor Association The Sponsor Forum The Sponsor Association TLC Newsletter Other:                            | 63 - 64                                 |  |                                |  |  |  |  |
| Participant Training and Other Participant Support Costs Provider Training Outside Speakers Refreshments Training Materials Calendar Keepers Nutrition Education Materials Appeal Cost | 64 - 66                                 | \$                                       | \$                             |  |  |  |  |
| Indirect Cost  | 12 – 13                                 | \$                                       | \$                             |  |  |  |  |
| Other  |   |  |                                |  |  |  |  |
| Accounting   | 19                                      | \$                                       | \$                             |  |  |  |  |
| Administrative Appeal Costs  | 19-20                                   | \$                                       | \$                             |  |  |  |  |
| Bonding Cost   | 22 – 23                                 | \$                                       | \$                             |  |  |  |  |
| Contribution and Donation Cost   | 24                                      | \$                                       | \$                             |  |  |  |  |
| Criminal and Civil Proceedings, Claims, and Appeals  | 24 – 27                                 | \$                                       | \$                             |  |  |  |  |
| Employee Morale, Health and Welfare Cost and Credit  | 31 – 33                                 | \$                                       | \$                             |  |  |  |  |
| Facilities and Space Cost (Including utilities and maintenance) Gas Electric Oil Janitorial Trash Removal Snow Removal   | 34 – 36                                 | \$                                       | \$                             |  |  |  |  |
| Interest, Fund Raising, and Other Financial Cost   | 38 - 41                                 | \$                                       | \$                             |  |  |  |  |
| Management Studies   | 61                                      | \$                                       | \$                             |  |  |  |  |

| Other: (continued)   |           |                 |      |     |          |  |  |
|--|-----------|-----------------|------|-----|----------|--|--|
| Proposal Costs   | 66 -      | - 67            |      |     |          |  |  |
| Taxes (excluding employee withholding taxes)   | 66 – 67   |                 |      |     |          |  |  |
| Property Taxes   | 74        | <del>- 75</del> |      |     |          |  |  |
| Termination Cost   | 75 -      | - 76            |      |     |          |  |  |
| Other:   |           |                 |      |     |          |  |  |
| Other:   |           |                 |      |     |          |  |  |
| <ul><li>64. Describe and/or explain any administrative cost discrepancie the reviewer.</li><li>65. Administrative costs are recorded in the sponsor's account</li></ul>                    |           |                 | and  |     |          |  |  |
| reported on the claim for reimbursement on an accrual basis.   | ing reco  | nus a           | iiiu | Yes | No       |  |  |
| 66. a. Amount of administrative (cost) reimbursement received:  b. Amount of labor cost reported: \$  c. Amount of non-labor cost reported: \$   |           |                 |      | \$  |          |  |  |
| <b>67.</b> Identify the other sources of income available to the spanning financial liabilities incurred in excess of reimbursement if costs exceed reimbursement over an extended period. | •         |                 |      |     |          |  |  |
| FISCAL INTEGRITY   | Y         | İ               | V    | N/A | COMMENTS |  |  |
| <b>68.</b> 62. The sponsor compares actual expenditures to approve budget on an on-going basis.  | ved       |                 |      |     |          |  |  |
| <b>69.</b> The sponsor reconciles food service payments periodica (Y/N). Indicate Frequency (i.e. monthly, quarterly, example 1  | -         |                 |      |     |          |  |  |
| <b>70.</b> The sponsor completes an evaluation, analysis a reconciliation of the FY's financial transactions at the end the FY.  | and<br>of |                 |      |     |          |  |  |
| <b>71.</b> The sponsor submits any FY end adjusted claims no later the Dec 31 each year.   | nan       |                 |      |     |          |  |  |
| <b>72.</b> The sponsor receives advance administrative funds.  |           |                 |      |     |          |  |  |
| <b>73.</b> The sponsor disburses the full amount of reimbursement due the provider. If "NO," explain.  | to        |                 |      |     |          |  |  |

| TRAINING  |          |          |           | COMMENTS    |
|---|----------|----------|-----------|-------------|
| <b>74.</b> The sponsor gives training specifically related to the CACFP requirements to each new provider. If "NO," explain.                |          |          |           |             |
| <b>75.</b> The sponsor has documentation (attendance sheet) to verify that annual training was provided to each provider. If "NO," explain. |          |          |           |             |
| <b>76.</b> The sponsor has copies of annual training agendas. If "NO," explain.   |          |          |           |             |
| <b>77.</b> The training topics facilitate meeting the goals of the provider practices. If "NO," explain.                                    |          |          |           |             |
| <b>78.</b> The sponsor has incorporated provider recommendations for future training topics. If "NO," explain.                              |          |          |           |             |
| <b>79.</b> The sponsor has conducted and documented the required annual training for its administrative staff. If "NO," explain.            |          |          |           |             |
| <b>80.</b> Describe the actions taken by the sponsor to ensure all providers attend training.   |          |          |           |             |
| <b>81.</b> Does sponsor have suggestions for future State Agency training?  |          |          |           |             |
| MONITORING  | Y        | N        | N/A       | COMMENTS    |
| <b>82.</b> The sponsor used the review form required/approved by the State agency. If "NO," explain.  |          |          |           |             |
| <b>83.</b> Documents are on file to support sponsor's monitoring efforts. If "NO," explain and record in Item #92 (Documented Monitoring).  |          |          |           |             |
| <b>84.</b> The sponsor has conducted all required reviews during the last 12 months. If "NO," explain on                                    |          |          |           |             |
| <b>85.</b> The sponsor has implemented the monitoring schedule as described in the management plan for the program year. If "NO," explain.  |          |          |           |             |
| <b>86.</b> The sponsor maintains complete and accurate records of corrective actions taken. If "NO," explain.                               |          |          |           |             |
| <b>87.</b> Do monitors adequately document the review of the home?  |          |          |           |             |
| <b>88.</b> The sponsor conducted follow-up reviews when necessary. If "NO" explain.   |          |          |           |             |
| <b>89.</b> Describe how the sponsor ensures that effective corrective action occurs.  |          |          |           |             |
| <b>90.</b> Describe procedures implemented by the sponsor for dealing with providers with ongoing noncompliance.                            |          |          |           |             |
| <b>91.</b> Has NJ household contact policy been implemented? Does it comply with requirements? Review documentation of case examples.       |          |          |           |             |
| <b>CURRENT ISSUES 92.</b> Describe innovations, new projects, current concerns or other issues  | s specif | ic to th | e sponsor | (optional): |

| 93. DOCUMENTEL |  |             |  |             |  |             |
|----------------|--|-------------|--|-------------|--|-------------|
| Provider Name  | Date of Monitoring #1<br>/Name of Monitor/Meal<br>Observed | # of<br>Def | Date of Monitoring #1<br>/Name of Monitor/Meal<br>Observed | # of<br>Def | Date of Monitoring #1<br>/Name of Monitor/Meal<br>Observed | # of<br>Def |
|                |  |             |  | 1           |  |             |
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|                |  |             |  | 1           |  |             |

| Seriously Deficient (SD) Process (Regulatory standards for applying the SD process for day care homes are found at 7 CFR 226.16(l)(1)) | Y | N | N/A | COMMENTS |
|--|---|---|-----|----------|
| <b>94.</b> The SD process is rarely if ever used by the sponsoring   |   |   |     |          |
| organizations. Explain.  |   |   |     |          |
| <b>95.</b> Is the SD process used only after multiple opportunities for  |   |   |     |          |
| corrective action have been provided?  |   |   |     |          |
| <b>96.</b> Does the SD correspondence by sponsoring organizations to   |   |   |     |          |
| homes comply with regulatory standards regarding content?  |   |   |     |          |
| <b>97.</b> Did the sponsoring organizations provide the State agency with  |   |   |     |          |
| copies of SD correspondence as they occurred?  |   |   |     |          |
| <b>98.</b> Is inadequate corrective action accepted by sponsoring  |   |   |     |          |
| organizations as grounds for a rescission of SD?   |   |   |     |          |
| <b>99.</b> Are sponsoring organizations consistently and uniformly   |   |   |     |          |
| monitoring the homes in accordance with the SD home process?   |   |   |     |          |
| <b>100.</b> Did the sponsoring organization initiate action to terminate the   |   |   |     |          |
| agreement of a day care home "for cause" once the day care home  |   |   |     |          |
| committed one or more serious deficiency? If not, explain.   |   |   |     |          |
| <b>101.</b> Are day care homes limited to appeal rights (226.6(1)) during a  |   |   |     |          |
| Notice of Final Termination and Disqualification?  |   |   |     |          |
| 400 Pild   |   |   |     | <u> </u> |
| <b>102.</b> Did the sponsor use the following prototype letters during the process?  |   |   |     |          |

- 1. Prototype: Serious Deficiency Notice for Homes
- 2. Prototype: Successful Corrective Action and Rescission of Serious Deficiency for Homes
- 3. Prototype: Proposed Termination and Proposed Disqualification of Homes
- 4. Prototype: Final Termination and Disqualification, Following Home's Failure to Appeal
- 5. Prototype: Final Termination and Disqualification of Home After State agency Wins Appeal
- 6. Prototype: Rescission of Serious Deficiency, Proposed Termination and Proposed
- Disqualification, After Home Wins Appeal
- 7. Reporting Template Submission of Homes or Individuals for the National Disqualified List,

#### List the names of providers determined as seriously deficient:

| Name of Provider | Date of SD<br>Notice | Date of Appeal | Date of Intent to Terminate | Date of<br>Termination | Date of Rescission |
|------------------|----------------------|----------------|-----------------------------|------------------------|--------------------|
|                  |                      |                |                             |                        |                    |
|                  |                      |                |                             |                        |                    |
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|                  |                      |                |                             |                        |                    |
|                  |                      |                |                             |                        |                    |
|                  |                      |                |                             |                        |                    |

| Civil Rights Data   | Y | N | N/A | COMMENTS |
|---|---|---|-----|----------|
| <b>103.</b> The sponsor/institution collects racial/ethnic data for enrolled  |   |   |     |          |
| children at each center annually and keeps this information on file   |   |   |     |          |
| for the required time period.   |   |   |     |          |
| <b>104.</b> The sponsor/institution announces publicly that admission is  |   |   |     |          |
| open to all regardless of race, color, national origin, age,  |   |   |     |          |
| disability, sex, gender identity, religion, reprisal, and where   |   |   |     |          |
| applicable, political beliefs, marital status, familial or parental   |   |   |     |          |
| status, sexual orientation, or all or part of an individual's income is   |   |   |     |          |
| derived from any public assistance program, or protected genetic  |   |   |     |          |
| information in employment or in any program or activity   |   |   |     |          |
| conducted or funded by the Department.  |   |   |     |          |
| <b>105.</b> The sponsor/institution allows equal access to its program,   |   |   |     |          |
| regardless of race, color, national origin, age, disability, sex,   |   |   |     |          |
| gender identity, religion, reprisal, and where applicable, political  |   |   |     |          |
| beliefs, marital status, familial or parental status, sexual  |   |   |     |          |
| orientation, or all or part of an individual's income is derived from   |   |   |     |          |
| any public assistance program, or protected genetic information in  |   |   |     |          |
| employment or in any program or activity conducted or funded by   |   |   |     |          |
| the Department.   |   |   |     |          |
| <b>106.</b> The sponsor/institution collects the number of potential eligible   |   |   |     |          |
| participants by racial/ethnic category for the area served each year.   |   |   |     |          |
| <b>107.</b> All publications and other forms of communication, such as  |   |   |     |          |
| radio and TV announcements used to inform the general public,   |   |   |     |          |
| parents of beneficiaries and potential beneficiaries, about the   |   |   |     |          |
| program, include the required nondiscrimination statement and the   |   |   |     |          |
| procedure for filing a complaint. (Note: Radio or TV announcements 30 seconds or less may use the phrase, "This is an |   |   |     |          |
| equal opportunity program.")  |   |   |     |          |
| <b>108.</b> The nondiscrimination poster "AND JUSTICE FOR ALL" is   |   |   |     |          |
| posted in a conspicuous place.  |   |   |     |          |
| <b>109.</b> Informational materials are provided in the appropriate   |   |   |     |          |
| translation concerning the availability and nutritional benefits of   |   |   |     |          |
| the program, as needed.   |   |   |     |          |
| <b>110.</b> The sponsor/institution makes CACFP information available to  |   |   |     |          |
| the public upon request.  |   |   |     |          |
| <b>111.</b> Materials provided by the sponsor/institution, which explain the  |   |   |     |          |
| CACFP to parents, include the nondiscrimination statement and   |   |   |     |          |
| the procedure for filing a complaint.   |   |   |     |          |

| <b>112.</b> Did the sponsor/institution conduct the required Civil Rights Training?  |  |  |
|--|--|--|
| <b>113.</b> Actual current attendance by ethnicity and racial/ethnic group (leave boxes blank for those not included): Complete chart below. |  |  |

#### a. Please **select one** of the following:

a. Ethnicity –

| Hispanic or Latino | Not Hispanic or Latino |
|--------------------|------------------------|
|                    |                        |
|                    |                        |

#### b. Please *select one or more* of the following:

#### b. Race

| American Indian<br>or Alaskan<br>Native | Asian | Black or African<br>American | Native Hawaiian or<br>Other Pacific<br>Islander | White |
|---|-------|------------------------------|---|-------|
|   |       |                              |   |       |

The process used by a family day care home sponsor to determine the amount of reimbursement earned by a family day care home provider involves several edits.

| Optional: Check the item listed below that th  | e spo | nsor l | nas imp | lemented. |
|--|-------|--------|---------|-----------|
| EDITS/Checklist  | Y     | N      | N/A     | COMMENTS  |
| <b>114.</b> A provider application is on file with the sponsor.  |       |        |         |           |
| <b>115.</b> A current Sponsor/Provider Agreement is on file with the sponsor.  |       |        |         |           |
| <b>116.</b> A current income eligibility form is on file with the sponsor for providers claiming their own children.                       |       |        |         |           |
| <b>117.</b> If applicable, the income eligibility form is correctly approved/denied by the sponsor.  |       |        |         |           |
| <b>118.</b> The provider is currently licensed, registered or alternately approved.  |       |        |         |           |
| <b>119.</b> Current enrollment record/form is on file to support each child whose meals are claimed for reimbursement.                     |       |        |         |           |
| <b>120.</b> The provider only claims meals/snacks for which they have been approved.   |       |        |         |           |
| <b>121.</b> Complete names of children are listed on meal count records.   |       |        |         |           |
| <b>122.</b> The sponsor counts the total number of meals/snacks reimbursed correctly.  |       |        |         |           |
| <b>123.</b> If applicable, menus recorded on review forms are the same as on the recorded menu.  |       |        |         |           |
| <b>124.</b> If applicable, meal attendance recorded on review forms are the same as the recorded meal count records.                       |       |        |         |           |
| <b>125.</b> Meals/snacks claimed meet the meal/snack pattern requirements.   |       |        |         |           |
| <b>126.</b> Children claimed are within the regulatory age limits.   |       |        |         |           |
| <b>127.</b> Provider's children are only claimed when other enrolled day care children are present and claimed.                            |       |        |         |           |
| <b>128.</b> Written verification is on file for meals/snacks claimed on weekends and/or holidays.  |       |        |         |           |
| <b>129.</b> Only the allowable number of meals/snacks is claimed per child per day.  |       |        |         |           |
| <b>130.</b> The provider is at/within capacity.  |       |        |         |           |
| <b>131.</b> The provider is at/within ratio.   |       |        |         |           |
| <b>132.</b> A maximum of 28 days are claimed in February, 30 days for September, April, June and November.                                 |       |        |         |           |
| <b>133.</b> Meal count verification of meal types (attendance patterns are noted; few or no absences).                                     |       |        |         |           |
| <b>134.</b> Parent surveys are initiated to verify hours in care/meals received especially for claiming on weekends, holidays or evenings. |       |        |         |           |
| <b>135.</b> Has the sponsoring organization implemented the seriously deficient process?   |       |        |         |           |

#### 136. Provider Date Collection Sheet

| Name of Sponso  | oring Or        | ganization: _           |                      |                        | Agree                   | ment #: _           |               |                  |
|-----------------|-----------------|-------------------------|----------------------|------------------------|-------------------------|---------------------|---------------|------------------|
| Provider's Name | Current<br>Tier | Tiering<br>Verification | Date of<br>Agreement | Date of<br>Application | Date of<br>Registration | Date of<br>Training | # of C<br>Enr | hildren<br>olled |
|                 |                 |                         |                      |                        |                         |                     | Meal<br>Count | On File          |
|                 |                 |                         |                      |                        |                         |                     |               |                  |
|                 |                 |                         |                      |                        |                         |                     |               |                  |
|                 |                 |                         |                      |                        |                         |                     |               |                  |
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|                 |                 |                         |                      |                        |                         |                     |               |                  |

#### **137.** Summary of Findings

Federal regulations for the Bureau of Child Nutrition and the Child and Adult Care Food Program Agreement require that each sponsor follow all procedures described therein. The administrative review evaluated the overall operation of the food program. This section summarizes the overall findings of the administrative review and lists the program deficiencies noted as well as the corresponding corrective actions necessary for program compliance. Failure to comply could result in an overclaim or seriously deficient determination to your sponsorship.

| Item # | Description of Finding   | Corrective Action (C.A.) Needed   | C.A.<br>Due<br>Date | Follow-up<br>Visit Date | Date<br>Corrected |
|--------|--|---|---------------------|-------------------------|-------------------|
|        | 1) Determinations of Individual Household Eligibility for all enrolled participants classified either in the Tier I or Tier II categories and enrollment forms were examined. (Refer to the Sponsor Review Form - Participation Data and Eligibility section, page 2.)  Tiering Verification Data (Sponsor Review Form, Pages 2- 4)  Family Day Care Food Program regulations require sponsors to maintain income eligibility applications and the source of information used to verify the provider's household income or categorical eligibility. At the time of the review, the source data tiering information on file was incomplete  Incomplete Family Day Care Food Program records result in reduced reimbursement were incomplete, were outdated and were missing. Refer to page(s) for details.  Determination of Individual Household Eligibility and the source of the review and the source of the review of the review of the review of the review, enrollment forms were not on file for enrolled participants. Refer to page (s) for details.  Problems were identified with the following:  Current Agreement b/w Sponsor & Provider  Current Provider application w/ Tiering Information | Submit a corrective action plan explaining the procedure your agency will follow to ensure that all program documents pertaining to the Child and Adult Care Food Program will be complete, current, properly determined, and maintained on file. In your explanation, be specific about who will collect these documents, the procedure they will use and how often this information will be collected and maintained. In addition, submit a copy of the corrected or missing documents. |                     |                         |                   |
|        |  | Administrative Review.  |                     |                         |                   |

| Item # | Description of Finding   | Corrective Action (C.A.) Needed  | C.A.<br>Due<br>Date | Follow-up<br>Visit Date | Date<br>Corrected |
|--------|--|--|---------------------|-------------------------|-------------------|
|        | Determinations of Individual Household Eligibility for all enrolled participants classified either in the Tier I or Tier II categories Enrollment Forms, and Provider's Own requirements were examined. (Refer to the Sponsor Review Form - Participation Data and Eligibility section, pages 2 - 4.) (continued)  Provider's Own (Sponsor Review Form, Pages 4)  Family Day Care Food Program regulations indicate that only Tier I Day Care Homes providers are eligible to receive reimbursement for their own children. At the time of the review,  Meals were claimed for the child of a Tier II Day Care Home provider. Tier II Day Care Home providers are not allowed to claim their own children.  Meals were claimed when non-residential children were not present during the meal service.  Therefore, meals claimed for this (these) child(ren) was/were disallowed, which resulted in an overclaim as illustrated on Attachment A. | Submit a corrective action plan fully explaining the process you will use to ensure that only eligible meals are claimed for reimbursement. In your explanation, be specific about who will collect these documents, the procedure they will use and how often this information will be collected and maintained.                            |                     |                         |                   |
|        | 2. Examination of program costs, meal count records, attendance records, and dated menus were made for the month of (Refer to the Sponsor Review Form - Reimbursement Verification section, pages 6 -10.)  Program Cost (Sponsor Review Form, Pages 8 - 10)  CACFP Administrative Reimbursement (labor & non-labor) for sponsors of homes is based on the number of homes operating by the home rate. The Provider Reimbursement is the sum of the total number of meals served multiplied by the appropriate tier rate of reimbursement for each meal type. At the time of the review,:  Administrative cost was based on a pre-existing dollar amount not the actual eligible labor/non-labor costs that was incurred during the month.  | Submit a corrective action plan explaining the procedure your agency will follow to ensure that administrative cost is properly reported on the reimbursement voucher. In your explanation, be specific about who will collect these documents, the procedure they will use and how often this information will be collected and maintained. |                     |                         |                   |
|        | categories. Sponsor must utilize only one category.  Administrative cost was not claimed.  | Item(s) is/are repeated finding from the Administrative Review.  |                     |                         |                   |

| Item# | Description of Finding   | Corrective Action (C.A.) Needed  | C.A.<br>Due Date | Follow-up<br>Visit Date | Date<br>Corrected |
|-------|--|--|------------------|-------------------------|-------------------|
|       | Examination of program costs, meal count records, attendance records, and dated menus were made for the review month. (Refer to the Sponsor Review Form - Reimbursement Verification section, pages 5-10.) (continued)   |  |                  |                         |                   |
|       | □ Attendance/Meal Count Records (Sponsor Review Form, Pages 5 - 7)  Each sponsor is required to collect and maintain daily records indicating the names of enrolled participants in attendance. At the time of the review, daily attendance and/or meal count records were not in compliance with USDA regulations. Refer to page □ for details.  □ In addition, several children were claimed for unauthorized meal types. Therefore, those meals were disallowed as illustrated on page □ .  □ Daily Dated Menus (Sponsor Review Form, Page 5)  All meals claimed for reimbursement must meet minimum USDA nutritional requirements as listed on the Family Day Care Food Program "Agreement Schedule B." The following discrepancies were cited on daily dated menus reviewed for the month of □ .  □ Medical documentation was not on file for children with food restrictions.  □ Menus were not available.  □ Menus had missing components or specification problems.  □ Menus were not pre-planned, dated, and posted in prominent areas. | □ Submit a written Corrective Action Plan fully explaining your process in which you will ensure that menus, attendance records, meal count records, and/or meal count verification will be reviewed for accuracy in accordance with USDA regulations.  □ In addition, submit a copy of your procedure that your agency will follow to ensure that all obsolete program documents are purged or consolidated from each provider's files, as well as the sponsoring organization's file.  □ Also, submit copies of Household Contacts and Monitoring Forms to ensure compliance with the Meal count verification procedures.  □ Include copies of medical documentation for those participants identified on page five. |                  |                         |                   |
|       |  | ☐ Item(s) is/are repeated finding from the<br>Administrative Review.   |                  |                         |                   |

| Item # | Description of Finding  | Corrective Action (C.A.) Needed   | C.A.<br>Due<br>Date | Follow-up<br>Visit Date | Date<br>Corrected |
|--------|---|---|---------------------|-------------------------|-------------------|
|        | 3. License/Registration certificates, training, monitoring, household contacts, and contracts were checked for enrolled homes and at the sponsor level to ensure that approval is current and properly documented. (Refer to the Sponsor Review Form-Training/Monitoring/Edits/ Checklist on pages 11 & 13). The checked ☑ items were not on file.  ☐ Current License/Registration Certificate (Sponsor Review Form, Page 13)  Each sponsoring organization must demonstrate that each provider's name has a current valid New Jersey Registration Certification or adheres to the provisions of the appropriate military regulations. At the time of the review, registration certificates were missing, outdated, or altered.  ☐ Provider Capacity and Ratio Each sponsor is required to adhere to regulations governing both the Family Day Care Food Program and The Bureau of Licensing. At the time of the review, several homes were identified as over ratio. Although meals were disallowed, each provider must comply with all regulations regarding their day care home operation.  ☐ Training (Sponsor Review Form, Page 11) Each Sponsoring Organization is required to conduct annual training sessions in the areas of record keeping, meal service, sanitation and USDA meal requirements. At the time of the review, training documentation was not available to verify that the provider attended these training sessions as required.  ☐ Monitoring (Sponsor Review Form, Page 11) Each sponsor must have a system for administering and monitoring program participation and growth. Monitoring of each home is required at least three times annually and these reviews may not be more than six months apart. At the time of the review, the sponsor was not in compliance for the current fiscal year for some providers. Visits lack variation in meals reviewed or visits were conducted in a perfunctory manner, whereby deficiencies are not cited.  In addition, sponsors are required to implement a Provider Call-in Policy, whereby providers must telephone the sponsoring organization on an | □Submit a written Corrective Action Plan explaining how you will ensure that the required Child and Adult Care Food Program registration requirement, annual training session. monitoring visits, and household contacts will be conducted and maintained □Submit copies of current license/ registration certificates for those providers listed on page 13. □Explain your procedure for identifying, correcting, and maintaining proper ratio in accordance with the Family Day Care Food Program and The Bureau of Licensing. □In your explanation, be specific about who will facilitate the training, collect and maintain these documents, and the date in which the training will be conducted. □In addition, in your plan explain how these requirements for each home under your sponsorship will be monitored for the remaining of the agreement year. □Item(s) is/are repeated finding from the Administrative Review. |                     |                         |                   |

| Item # | Description of Finding  | Corrective Action (C.A.) Needed  | C.A.<br>Due Date | Follow-up<br>Visit Date | Date<br>Corrected |
|--------|---|--|------------------|-------------------------|-------------------|
|        | License/Registration certificates, training, monitoring, household contacts, and contracts were checked for enrolled homes and at the sponsor level to ensure that approval is current and properly documented. (continued)  Household Contact (Sponsor Review Form, Pages 11 & 13)  Each sponsoring organization must implement a household contact system. (Refer to the Reimbursement Agreement for the definition of Household Contact.). At the time of the review, this system was not implemented.   | Submit copies of the household contacts for all participants identified as "meal count verification.   |                  |                         |                   |
|        | Civil Rights Data was checked for program compliance. (Refer to the Sponsor Review Form, Page 14.)  In the operation of the Child and Adult Care Food Program, no participant will be discriminated against because of race, color, national origin, sex, age or disability. Any person who believes he or she has been discriminated against in any USDA-related activity should write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice and TDD).  | □ Submit a written Corrective Action Plan that explains how you will ensure that the required Child and Adult Food Care Program documents will be maintained on file. In this CAP, include who is responsible for these documents and where they will be maintained.  □ In addition, submit a copy of the racial/ethnic data form. |                  |                         |                   |
|        | At the time of the review,  The sponsor/institution did not collect the racial/ethnic data for enrolled children at each center annually.  Building for the Future Magnet or Flyer was/were missing in the homes.  The nondiscrimination poster "AND JUSTICE FOR ALL" was not posted in a conspicuous place.  The nondiscrimination statement was not included on all publication and other forms of communication used to inform the general public about the program.  The sponsor/institution did not conduct the annual Civil Rights training. The Power Point Presentation can be found at <a href="http://www.nj.gov/agriculture/divisions/fn/childadult/food.htm">http://www.nj.gov/agriculture/divisions/fn/childadult/food.htm</a> | <ul> <li>☐ In your explanation, be specific about who will facilitate the training, collect and maintain these documents, and the date in which the training will be conducted.</li> <li>☐ Item(s) is/are repeated finding from the</li> <li>Administrative Review.</li> </ul>   |                  |                         |                   |

| The program deficiencies listed above require immediate corrective action. Your response must be received on no later than 4 p.m. Failure to comply will result in a Seriously Deficient determination.   |
|---|
| Send the necessary documentation to:  |
| Carrie I. Freeman-Wright Department of Agriculture Division of Food and Nutrition Services Bureau of Child Nutrition Programs Child and Adult Care Food Program P.O. Box 334 Trenton, NJ 08625-0334   |
| Based on the findings of this review, an overclaim has been assessed. However, our office opted not to take an overclaim at this time.  Based on the findings of this review, an overclaim has been assessed. However, the amount and explanation of the overclaim will be sent separately. Upon receipt of the overclaim assessment, you must remit a check to the address above, to the attention of <i>Mr. Robert Gibson</i> , payable to: Treasurer, State of New Jersey.   |
| Note, if payment is not in full by the corrective action date listed above, interest will be charged on the unpaid balance, beginning with the date of this letter.   |
| You have a right to appeal the determination of an overclaim. A copy of the appeal procedures is attached. If you elect to exercise your right to appeal, please ensure that you follow the appeal procedures exactly, since a failure to do so could result in the loss of your appeal rights.   |
| If you appeal the overclaim, we will stop collection activities until after the hearing officer issues a decision on your appeal. However, interest will continue to accrue. If the hearing officer upholds our overclaim assessment, you will owe \$   |
| If the hearing officer does not sustain our decision or reduces the amount of the overclaim, any interest that has accrued on that portion will be waived.  |
| You are being notified of these deficiencies so that you reevaluate your submissions and/or collection procedures. Corrective actions must be submitted to the State Agency within days of the date of this notification. Repeated deficiencies, incomplete or missing information could result in an overclaim or seriously deficient determination in the operation of your Family Day Care Food Program. These records will be reviewed for program compliance during an unannounced follow-up visit or future Administrative Reviews. |

We certify that the above deficiencies were discussed during the exit conference and are true. Verification of the corrective actions will be on file at the State Agency, Sponsoring Organization and/or Provider's home within the prescribe timeline. I also understand that corrective actions must be <u>permanently completed</u> and failure to do so could result in a seriously deficient determination, which is not appealable.

| Signature of Reviewer        | Date          | Signature of Reviewer         | Date         |
|------------------------------|---------------|-------------------------------|--------------|
|                              |               |                               |              |
| Signature of Sponsor Represe | entative Date | Signature of Sponsor Represen | ntative Date |